

## Research Article

# The Influence of Islamic Values on the Implementation of the Librarian Code of Ethics at the Library of Raden Intan State Islamic University Lampung

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**Abstract.**

This study discusses the influence of Islamic values on the implementation of the librarian code of ethics at the Raden Intan State Islamic University Library in Lampung. This study aims to determine whether there is a positive and significant influence between Islamic values on the code of ethics of librarians at the Raden Intan State Islamic University Library in Lampung. This is a type of descriptive quantitative research with data collection techniques through questionnaires and documentation. The data analysis in this study used several tests including normality tests, linearity tests, regression tests, correlation tests, and t hypothesis tests. Data analysis using Pearson's Product Moment test statistics with the help of the SPSS V.22 statistical program with two research variables, namely the variable of Islamic values (X) and the variable of the librarian code of ethics (Y). The results showed a positive and significant influence between Islamic values on the code of ethics of librarians in the library of Raden Intan State Islamic University Lampung, with the results of a regression coefficient value of 0.0440 from a simple linear regression test. This means that there is a positive and significant influence between variable X and variable Y. The level of influence between variable X and variable Y is 37.7%. In other words, the amount of influence exerted by the variable of Islamic values on the librarian code of ethics is 37.7%, the rest is influenced by other factors.

**Keywords:** Islamic Values, Librarian Code of Ethics, Library

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## 1. Introduction

A library is an institution created and held to meet information or community needs. Libraries are very important in the field of education. The existence of libraries has been found ranging from village libraries, subdistrict libraries, district libraries, provincial libraries, school libraries, even those that are familiar with their existence, namely college libraries. According to Abdul Rahman Saleh, a university library is one type of specific information system, or is a collection of documents that are organized, and maintained for the purposes of reference and teaching materials in addition to carrying out the functions of collecting library materials, as well as processing library materials

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or cataloguing (1). In the implementation of the library, of course, it is managed by people who have expertise in the field of library science (2). People who work as library managers or administrators are known as librarians.

Based on the Government Regulation of the Republic of Indonesia Number 24 of 2014 concerning the Implementation of Law Number 43 of 2007 concerning libraries article 9, one of the National Library Standards is the standard for library staff, namely librarians must have professional competencies covering aspects of knowledge, expertise, and work attitudes as well as personal competencies including personality and social interaction (3). According to Suwarno, "A code of ethics is a system of written professional norms, values, and rules that expressly state what is right and good, as well as what is not right and not good for a profession". Meanwhile, according to Hermawan and Zen, "The code of ethics is implemented in various activities, both association in the community, service to the community, relationships with colleagues, relationships with superiors and personal appearance" (4).

If the librarian can behave well according to the expectations of the user, then the user will feel comfortable in the library (5). It can be concluded that, the librarian code of ethics is a system of norms that should be able to guide librarians in carrying out their duties and profession. The librarian's code of ethics was compiled one of them to ensure user satisfaction, both in the form of attitudes, facilities, and comfort. In the implementation of the librarian code of ethics in the library environment of the State Islamic University (UIN) Raden Intan Lampung which has Islamic status, it is certainly hoped that it can be implemented in accordance with the guidance of Islamic sharia. For a librarian, good etiquette must be applied to librarian activities so that someone feels comfortable in the library. The theory of gentleness in the sense of the above sentence is equal to user satisfaction and comfort. Similarly, what a librarian must do is to be friendly and polite to users who come, and so that users are motivated to continue visiting the library.

The implementation of the librarian code of ethics in the Raden Intan Lampung State Islamic University (UIN) Library in accordance with the guidance of Islamic law, is expected to have an impact on Islamic values in the life of librarians. If librarians carry out their responsibilities by paying attention to ethics in Islamic teachings, then the service in the library will be better. Because in Islamic teachings, a person is advised to have good morals in getting along. A polite, friendly, and helpful attitude is an individual provision and is an attitude that must always be displayed by a librarian in carrying out his responsibilities.

## 2. Methods

This study looked at the relationship between two variables (influence) with data analysis of descriptive research types and using quantitative methods. Quantitative descriptive research is a method used to obtain data from certain places that are natural (not artificial), but researchers treat data collection, for example by distributing questionnaires, tests, structured interviews and so on. Research with quantitative methods is used to analyze data in the form of numbers processed with statistical methods to obtain positive and significant results between the two variables studied, namely the influence of Islamic values on the implementation of the librarian code of ethics at the State Islamic University (UIN) Raden Intan Lampung Library.

### a) Population

Population is a generalized area consisting of objects and subjects that have certain characteristics (6). The population that the author refers to is the entire subject of the study. The population referred to in this study is library managers or Librarians who work at the Central Library of State Islamic University (UIN) Raden Intan Lampung totaling 17 people.

### b) Sample

A sample is a portion of the number or characteristics shared by that population. Samples are some members of the population who provide information and data needed in a study. According to Arikunto, if the population consists of less than 100 people, the entire population is used as a sample in the study. In this study, the author used the entire population or 17 people (library managers/librarians) as a sample because the population was less than 100 people.

Data collection techniques are used to provide valid, complete, and reliable data so that they can provide an overview or information related to research activities. Data collection techniques used, namely:

a) Observation, namely data collection by observing and recording either directly or indirectly. This study used a data collection method with structured observation. The observations in this study were used to obtain information about the influence of Islamic values on the implementation of the librarian code of ethics at the State Islamic University (UIN) Raden Intan Lampung Library.

b) Questionnaire (questionnaire), which is a data collection technique carried out by giving questions or written statements to respondents. The questionnaire is completed with the librarian's identity consisting of personal data such as name, nip, field, position,

gender, length of service, and education. This is intended to obtain complete data of librarians at the Raden Intan State Islamic University Library in Lampung.

c) Documentation, namely documents related to research. Documentation can also be in the form of photos to complement the data obtained by observation and interviews.

d) Research instruments are tools that support the process of finding the main answer to a study. The instrument used in this study was in the form of questionnaires or questionnaires (7). Questionnaire is an efficient data collection technique if researchers know the variables to be measured against respondents. To measure the data obtained from respondents, the authors use Likert scale (8). According to Sugiyono, Likert scale is a scale used to measure the attitudes, opinions, and perceptions of a person or group of people about social phenomena. By using Likert scale, the variables to be measured are broken down into variable indicators. Then the indicator is used as a starting point for compiling instrument items that can be statements or questions. The research score used by the author is with 4 alternative answers, including Strongly Agree (SS) given a value of 4, Agree (ST) is given a value of 3, Disagree (TS) is given a value of 2, and Strongly Disagree (STS) is given a value of 1.

#### Preloaded Test Data Analysis

The preloaded test of data analysis in this study was carried out to determine the magnitude of the influence between variable X and variable Y. Data analysis in this study used the help of the SPSS V.22 program. Some of the tests used are normality tests, linearity tests, regression tests, correlation tests, and hypothesis tests.

### 3. Results and Discussion

The questionnaire was distributed to 17 respondents who were the subjects of research on the influence of Islamic values on the implementation of the librarian code of ethics at the UIN Raden Intan Lampung library. This study used 25 question items, with a total of 14 items for the variable indicator of Islamic values (X) and 11 items for the variable indicator of the librarian code of ethics (Y). From the calculation results of each indicator item, the calculation results of X and Y indicators can be concluded below:

#### Grand Mean (x) :

$$\frac{\text{total rata - rata hitung}}{\text{jumlah pernyataan}} =$$

$$\frac{3,76 + 3,76 + 3,29 + 3,29 + 3,23 + 3,23 + 3,29 + 3,47 + 3,29 + 3,47 + 3,58 + 3,35 + 3,17 + 3,29}{14}$$

TABLE 1: Results of Analysis of All Respondents' Answers on the variable Islamic Values (X) in the indicators of Aqidah, Worship, and Morals.

Indicators	No Item	Statement	Average rating	Category
Aqidah	1	You believe that Allah Almighty created and determines the success of all your work.	3,76	Tall
	2	You believe that Allah Almighty sent Angels to always watch over and record all your deeds.	3,76	Tall
	3	All your work, including being a librarian, will be held accountable at the end of the day.	3,29	Enough
	4	All the main teachings of human life including work in serving users have been listed in the holy book of the Qur'an and the Sunnah of the Messenger.	3,29	Enough
	5	Islamic teachings also teach to try to strike a balance between the affairs of the world and the Hereafter. As a librarian, you have put those teachings into practice.	3,23	Enough
Worship	6	You always invite your colleagues to pray in congregation every time prayer time comes	3,23	Enough
	7	In busy work, you keep your prayers and perform them on time.	3,29	Enough
Morals	8	As a Muslim Librarian, you must work as exemplified by the Prophet Muhammad (PBUH), one of which is by reflecting an honest attitude.	3,47	Tall
	9	Interacting with colleagues must be good and polite as taught by the Prophet SAW about <i>akhlaqul kharimah</i> .	3,29	Enough
	10	A librarian must reflect a friendly attitude according to Islamic religious teachings, especially in serving users.	3,47	Enough
	11	A librarian must also have a patient attitude in carrying out his daily duties.	3,58	Tall
	12	In the teachings of Islam, you are commanded to always be wise to others, so you as a librarian need to apply it to users.	3,35	Enough
	13	In working as a librarian, you must wear clothes that cover the aurat as commanded by Allah SWT so that you can be an example for users.	3,17	Enough
	14	In the teachings of Islam, as a Muslim must reflect an attitude of mutual help. This attitude must also be possessed by librarians.	3,29	Enough

$$= \frac{47,47}{14}$$

= 3.39

Based on the table above, it shows that the overall results of the indicators on the variable Islamic Values are categorized as **Sufficient** against several statements with the average number of values is **3.39**.

Islamic values are values that contain the rules of Allah including rules governing man's relationship with Allah, man's relationship with man, and man's relationship with nature as a whole (9). In implementing Islamic values in everyday life, there are sources that become guidelines for humans. In the teachings of Islam, the source or guide of human life is the Qur'an and Hadith.

In the source of Islamic teachings, there is a scope of Islamic values. According to Ari Ginanjar in Suwarno, Islamic values derived from Islamic teachings can be measured from the attitude he has, namely on qidah, worship, and morals.

*Aqidah*, is something that is believed in the heart. In terms of *aqidah* is everything that is believed to be true by the human conscience which is established based on the Qur'an and Hadith (10). This *aqidah* can be measured from believing in Allah SWT, believing in angels as messengers of Allah, believing in all actions there will be accountability, believing in the source of Islamic teachings, and being able to balance world affairs and the hereafter.

*Worship*, is a form of submission and obedience that reaches its peak as a result of the sense of exaltation that resides deep in one's heart to whom one submits. This feeling is born from the belief in oneself that worship has power that cannot be reached in essence (11). The level of worship of a person can be seen by how he obeys His creator despite being preoccupied by the world.

*Morals*, that is, all the qualities embedded in the heart, which give rise to light and easy activities without requiring thought and consideration. Morals can give rise to praiseworthy and despicable attitudes. The commendable attitude that can be reflected in working as a librarian is honest, polite, friendly, patient, tactful, well dressed, and helpful.

From the theory and results of instrument data analysis in this study, it can be concluded that the Islamic values possessed by library managers or librarians at the Central Library of State Islamic University (UIN) Raden Intan Lampung are said to be **quite** good. From the calculation of respondents' scores on the questionnaire distributed, they got an average score of 3.39. In the *aqidah* indicator, it can be concluded that librarians believe in the existence of Allah SWT with a value of 3.76 which is categorized as high. In the *worship* indicator, librarians are considered sufficient by carrying out the obligation to worship Allah SWT. In moral indicators, librarians are also considered quite good in reflecting attitudes on the commendable morals of a librarian.

$$\text{Grand Mean (x)} : \frac{\text{total rata-rata hitung}}{\text{jumlah pernyataan}}$$

$$= \frac{3,23 + 3,23 + 3 + 3,41 + 3 + 3,11 + 3,05 + 3,23 + 3,29 + 3,41 + 3,23}{11}$$

TABLE 2: Results of Analysis of All Respondents' Answers to Librarian Code of Ethics Variables (Y).

Indicators	No Item	Statement	Average Values	Category
Librarian's Relationship with Users	1	Librarians must have a fair attitude in serving users with each other.	3,23	Enough
	2	Librarians are obliged to protect the rights to user privacy and confidentiality regarding information needed by users.	3,23	Enough
Librarian's Relationship with Librarians	3	Librarians should strive for excellence in their profession by nurturing and developing knowledge and skills.	3	Enough
	4	Librarians work with other librarians in developing good librarian competencies and taking care of each other.	3,41	Enough
	5	Librarians maintain the good name and dignity of fellow colleagues, both inside and outside the institution where they work.	3	Enough
The Relationship between Librarians and Libraries	6	Librarians are responsible for library development.	3,11	Enough
	7	Librarians seek to assist and develop understanding and cooperation with all types of libraries.	3,05	Enough
Librarians' Relationship with Professional Organizations	8	Librarians should strive to maintain and cultivate cooperative relationships between professional organizations.	3,23	Enough
	9	Librarians must try to follow the activities of the organization according to their ability with full responsibility.	3,29	Enough
Librarian's Relationship with Society	10	Librarians strive to contribute to the development of culture in the community.	3,41	Enough
	11	Librarians work with community members in facilitating the community with various trainings and skills, with the aim of socio-economic empowerment of the community.	3,23	Enough

$$= \frac{35,19}{11}$$

= 3.20

Based on the table above, it shows that the overall results of the indicators on the Librarian Values-Code of Ethics variables are categorized as **Sufficient** against several statements with the average number of values is **3.20**.

Librarian code of ethics is a set of standard rules of conduct, in the form of norms made by professional organizations that are expected to guide their members in carrying out their professional roles and duties in society. According to Suwarno, the librarian code of ethics is a set of rules or norms that become standards of behavior that apply to the librarian profession in order to carry out its duties in the field of librarianship. The librarian's code of ethics in this study can be measured by looking at the relationship between librarians and users, the relationship between librarians and librarians, the relationship between librarians and libraries, the relationship between librarians and professional organizations, and the relationship between librarians and the community.

*Librarians and users* have a relationship, librarians in serving users should have a good relationship. A good relationship between librarians and users can be implemented several attitudes between librarians and users, between fairness and maintaining user privacy.

*Librarians' relationships with librarians*, as people of the same profession must have a good relationship. A good relationship between librarians and librarians can be carried out by continuing to maintain and develop knowledge, cooperate with each other, and maintain the good name of colleagues.

*Librarians' relationship with libraries*, librarians also play a role in developing libraries, and continue to maintain and improve cooperative relationships between libraries.

*Librarians' relationships with professional organizations*, namely librarians must strive to maintain relationships with professional organizations, and participate in activities that are in accordance with their abilities. From the results of the study, information was obtained that librarians or library managers who are members of professional organizations are still low.

*Librarians' relationship with the community*, librarians must also maintain relationships with the community, namely trying to develop community culture and skills in improving the community's economy.

From the theory and analysis of the questionnaire results obtained, it is concluded that the code of ethics for librarians at the Raden Intan Lampung State Islamic University (UIN) Library is categorized as sufficient. From each indicator of the code of ethics, librarians get average results with a range of values of 3-3.41 and on the scale of intervals these values are in the sufficient category. Librarians at the State Islamic University (UIN) Raden Intan Lampung Library have implemented a fairly good librarian code of ethics by maintaining relationships with users, relationships with librarians, relationships with libraries, relationships with professional organizations, and relations with the community.



### 3.1. Preloaded Test Analysis and Degree of Influence

From the results of the distribution of questionnaires or questionnaires, as many as 17 people who became research samples were librarians or library managers of Raden Intan State Islamic University Lampung, it was found that all research instruments were declared valid as a whole after a validity test was carried out using the *product moment formula* with the help of *SPSS v.22*. Furthermore, reliability tests with *alpha cronbach* also resulted in all instruments being declared reliable.

From the results of the research of the indicator items on the instrument, it was found that the indicator of Islamic Values showed a sufficient category with an average value of 3.37. Meanwhile, the Librarian Code of Ethics indicator shows a sufficient category with an average score of 3.39.

After testing the validity and average value of the research instrument, data analysis was then carried out using correlation tests and regression tests. The results of the data analysis showed that the influence of Islamic values on the implementation of the librarian code of ethics at the Raden Intan State Islamic University Library in Lampung was 37.7%. The level of influence between the two variable relationships is also supported by the analysis of the coefficient of determination test.

TABLE 3: Coefficient of Determination Test Results.

Type	R	R Square	Adjusted Square	R	Std. Error of the Estimate
1	.614a	.377	.335		2.92498

The coefficient of determination is a quantity that shows the magnitude of the dependent variables that can be explained by the independent variable. The table above explains the magnitude of the correlation value or relationship (R) which is 0.614 and obtained a coefficient of determination (R Square) of 0.377. This means that the influence of the independent variable (Islamic values) has contributed 37.7% to the dependent variable (librarian code of ethics), while the remaining 62.3% is explained by other factors outside this study.

As for the hypothesis test, it uses a hypothesis test (t). The hypothesis test (Test t) was conducted to see the extent of the influence of Islamic values on the librarian's code of ethics. Testing through the t-test is to compare tcount with ttable at a real level of 5%. The t-test has a significant effect if the calculation result is greater than ttable (thitung>ttable) or the probability of error is smaller than 5% (sig < 0.05).

It can be seen in the table above that the variable Islamic Values is greater than ttable (3.011 > 0.482) or sig < α (0.009 < 0.05), meaning that the variable of Islamic

TABLE 4: T Test Results.

Type		T	Sig.
1	(Constant)	2.108	.052
	Islamic Values	3.011	.009

Source : IBM SPSS Analysis Results version 22

values affects the implementation of the librarian code of ethics at the Raden Intan State Islamic University Library Lampung, so it can be concluded that the hypothesis or H1 is accepted. In addition, this hypothesis test can also be seen based on the analysis of correlation results that have been carried out by researchers, then hypothesis testing will be carried out. Testing this hypothesis is done by comparing the calculated r value with the table r for n = 17, the error level is 5%, then the table r value is 0.482 smaller than the calculated r 0.614, then the hypothesis is accepted. This means that there is a positive and significant influence between Islamic values on the librarian code of ethics at the Raden Intan State Islamic University Library in Lampung.

#### 4. Conclusion

After conducting research and tested through quantitative methods, Islamic values have a positive and significant influence on the code of ethics of librarians at the Raden Intan State Islamic University Library in Lampung. The level of influence is categorized as sufficient with a value of 37.7%. This can be seen from the level of positive influence of variable X (Islamic Values) on variable Y (Librarian Code of Ethics) can be proven by the results of the hypothesis test (ttes) with a coefficient value of 3.011 then  $t_{calculate} > t_{table}$  at a significant level of 0.05 (0.482). These results show that Islamic values affect the implementation of the librarian's code of ethics and have positive values, meaning that the higher the Islamic values owned by the librarian, the higher the librarian's code of ethics. The level of influence of research variables can also be seen from the value of the coefficient of determination, the magnitude of the influence of Islamic values on the implementation of the librarian code of ethics can be seen from the values of the coefficient of determination (R2) or Rsquare of 0.377 or 37.7%. This means that 37.7% of the variation in the librarian code of ethics at the Raden Intan State Islamic University Library in Lampung is influenced by Islamic values, while the remaining 62.3% is influenced by other factors.

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